

Huntingdon County Commissioners Meeting Agenda

September 8, 2026

9:30 a.m.

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recorded. The recordings are used by the Chief Clerk to prepare the minutes. The digital recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order - Commissioner Walls
- II. Opening Prayer – Commissioner Reeder
- III. Flag Salute – Commissioner Walls
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
 - Joe Thompson, EMA Interim Director
 - Consideration of Approval of State Homeland Security Grant Program for Federal Fiscal Year 2025 for the Regional Task Force
 - Consideration of Approval of EMA Interim Director, Joe Thompson, and/or new EMA Director, Jeffery Farber, and EMA Office Operations and training Officer, Cordelia Beatty, to attend the 2026 Blair County Local Center
 - Kelvin Abrashoff, CYS Director

- Consideration of Approval for Contract of Service Agreement for Professional Family Care Services
 - Consideration of Approval for Lori Deline to attend the Paving the Way Conference October 6th and 7th
- Allison Hall, Victim Witness Coordinator
 - Consideration of Approval of Rights and Service Act (RSA)/Victims of Juvenile Offenders (VOJO) 2027-2028 Solicitation Grant
- Jen Bellis, Planning and Development Administrator
 - Consideration of Approval of Notice of Award for HB CDBG FY 2024 & 2025- Library ADA Improvements
- Patrick Reeder, Commissioner
 - Consideration of Approval of a Paid Childbirth Recovery Policy for County Employees Providing Four Weeks of Paid Leave at Full Base Pay, Effective January 1, 2027

XII. Matters for action, information and discussion

XIII. Veteran Burial Allowances- 3

XIV. Adjournment